



SUGARCRAFT BS NEWS SUBMISSION SLIP

Date:

Membership No:

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Submissions **must** reach the National Office **before** 1st January for the March issue, 1st April for the June issue, 1st July for the September issue and 1st October for the December issue.

Please circle the relevant category for your submission from the list below:

ARTICLE:

LETTER TO THE EDITOR/INTERNATIONAL REPRESENTATIVE:

BRANCH REPORTS:

REGIONAL REPORTS:

SKILLS FILE: This needs to be a text document which, if sent on a disc or stick, needs to be a text document with a separate file for photographs using the criteria listed below. *A sample document showing how you would wish the item to appear in the newsletter may also be included, but once again as a separate file.*

PHOTOGRAPHS: Photograph requirements: Please do not embed photographs into a document or letter. If photographs are embedded they cannot be used. They need to be a minimum of 300 lines per inch. Minimum photographic requirement is 4 megapixels (6 or above is better).

First Name: Surname:

Address:

.....

Telephone Number: Email Address:

If a **Branch Member**, please supply Branch Name:

If an **Individual Member** please state which Region you live in:

If an **International Member**, from which Country are you writing:

With the ease of reproduction of photographs and the present high cost of postage, it is no longer possible for photographs to be returned to the sender.

Please be sure to enclose this slip with any contribution to *BSG News*.

Post to: The Editor, *Sugarcraft; BSG News*, BSG National Office, 572, Middleton Road, Chadderton, Oldham OL9 0HF.